## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re the application of

Docket No. HSJ920030065US1

Mary F. Doerner et al.

Serial No.: 10/602,507

Group Art Unit: Not Yet Assigned

Examiner: Not Yet Assigned

Filed: 06/24/03

For: Magnetic Recording Disk With Improved Antiferromagnetically Coupling Film

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT WITHIN THREE MONTHS OF FILING OR BEFORE MAILING OF FIRST OFFICE ACTION (37 CFR 1.97(b))

Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Dear Sir:

Pursuant to Section 707.05(b) of the MPEP and 37 CFR 1.97 and 1.98, a copy is herewith submitted (attached to form PTO-1449, Rev. 7-80) of documents which may be relevant to the invention as claimed in the above-identified application.

It is requested that the Examiner fully consider the documents cited, initial the leftmost column of the attached PTO Form 1449 adjacent each cited document, and return a copy of the Form 1449 for applicants' records. It is further requested that the documents be cited on the cover of any patent issuing from the subject application.

The citation of the above documents should not be construed as a representation that an exhaustive search has been made, or that other, more pertinent information is not available. Nor does this statement constitute an admission by applicant or applicants' attorney that the information provided herein is necessarily relevant information to applicants' invention. Moreover, applicants reserve the right to establish the patentability of the claimed invention over any of the listed documents should they be applied there-against as references.

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or before the mailing date of a first Office Action on the merits, whichever occurs last. 37 CFR 1.97(b).

CERTIFICATE OF MAILING

I hereby certify that the above paper/fee is being deposited with the United States Postal Service as first class mail in an envelope below and is addressed to the Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450

on <u>09/03/03</u>.

Person mailing paper/fee: MaryLou Domenici

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Intellectual Property Law 5600 Cottle Road (NHGB/0142)

San Jose, CA 95193

| Sheet | 1 | of | 1 |
|-------|---|----|---|
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Rev 1-80

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LIST OF PRIOR ART CITED BY APPLICANT(S)

(Use several sheets if necessary)

HSJ

Att. Docket No. Serial No. HSJ920030065US1 10/602,507

Applicant(s)

Mary f. Doerner et al.

File Date 06/24/03

Group Not Yet Assigned

## U.S. PATENT DOCUMENTS

| Exam. | Document |      |      | Class/   | Filing |
|-------|----------|------|------|----------|--------|
| Intl. | Number   | Date | Name | Subclass | Date   |
| A1 :  |          |      |      |          |        |
| A2    |          |      |      |          |        |
| A3    |          |      |      |          |        |
| A4    |          |      |      |          |        |
| A5    |          |      |      |          |        |
| A6    |          |      |      |          |        |
| A7    |          |      |      |          |        |
| A8    |          |      |      |          |        |
| A9    |          |      |      |          |        |
| A10   |          |      |      |          |        |

## FOREIGN COUNTRIES

| •        | Document      | •        |         | Class/ Translatio |          | lation |
|----------|---------------|----------|---------|-------------------|----------|--------|
|          | Number        | Date     | Country | Subclass          | YES      | NO     |
| B1       | JP2001-056925 | 02/27/01 | Japan   | G11B 5/66         | Abstract |        |
| B2       |               |          | _       |                   |          |        |
| В3       |               |          |         | ;                 |          |        |
| B4       |               |          |         |                   |          |        |
| B5       |               |          |         |                   |          |        |
| В6       |               |          |         |                   |          |        |
| В7       |               |          |         |                   |          |        |
| B8       |               |          |         |                   |          |        |
| В9       |               |          |         |                   |          |        |
| EXAMINER |               |          | D       | ATE CONSIDE       | RED      |        |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).